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Unstoppable: The Book of Acts
Get Away From That Window

4 Corners Church
February 1, 2026

Acts 20:1-6 *¹After the uproar ceased, Paul sent for the disciples, and after encouraging them, he said farewell and departed for Macedonia. ²When he had gone through those regions and had given them much encouragement, he came to Greece. ³There he spent three months, and when a plot was made against him by the Jews as he was about to set sail for Syria, he decided to return through Macedonia. ⁴Sopater the Berean, son of Pyrrhus, accompanied him; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and the Asians, Tychicus and Trophimus. ⁵These went on ahead and were waiting for us at Troas, ⁶but we sailed away from Philippi after the days of Unleavened Bread, and in five days we came to them at Troas, where we stayed for seven days.*

Acts 20:7-12 *⁷On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight. ⁸There were many lamps in the upper room where we were gathered. ⁹And a young man named Eutychus, sitting at the window, sank into a deep sleep as Paul talked still longer. And being overcome by sleep, he fell down from the third story and was taken up dead. ¹⁰But Paul went down and bent over him, and taking him in his arms, said, “Do not be alarmed, for his life is in him.” ¹¹And when Paul had gone up and had broken bread and eaten, he conversed with them a long while, until daybreak, and so departed. ¹²And they took the youth away alive, and were not a little comforted.*

1. Eutychus leaned out spiritually while others were leaning in.

- Everyone else is leaning **toward** the Word.
- Eutychus is leaning **toward the edge**.
- **Spiritual leaning determines spiritual stability.**

2. Eutychus separated himself from a positive influence in his life.

- Distance always precedes disaster.
- Isolation is never neutral. It's always directional.

3. Eutychus placed himself in an obviously perilous position.

- Luke tells us it's the **third story**. That matters.
- The higher the window, the greater the fall.
- If you live on the edge long enough, gravity will do the rest.

4. In one sense his crisis was fueled by perfectly natural tendencies.

- He is tired. Nothing sinful here.
- **Natural weakness becomes dangerous when paired with spiritual carelessness.**
- Tired souls need guardrails, not windows.
- Sleep isn't the enemy. **Sleepiness toward God is.**

5. His crisis was solved by supernatural intervention expressed through a concerned church.

- Paul goes down, embraces him—echoing Elijah and Elisha.
- Notice: God works **through** the church.
- Paul doesn't scold. The church responds with faith, urgency, and love.
- Grace runs faster than gravity.

6. His first steps after his touch from God was returning to the very service that once lulled him to sleep.

- This is stunning: After the miracle, the service continues.
- Eutychus doesn't run away embarrassed. He goes **back to the table**.
- The same gathering that exposed his weakness becomes the place of his healing

7. His testimony became a source of joy for those who knew him.

- "They were not a little comforted" = **Joy exploded.**
- One young man's restoration strengthened the whole church.
- This isn't a sermon about a sleepy teenager.
- This is a sermon about a church that **stayed awake long enough to see resurrection.**

Get off the window.

Get back to the center.

Stay awake.

There is much joy to be had.

